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**Larry Benton** 1216 Torrey Lane

Nampa, ID 83686

State of I daho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page / of Page(s) THIS SPACE FOR OFFICE USE ONLY

1. 07 MAY -2 AM 9: 15

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address

**SCANNED** 

24Apr2007

Period covered month ending (Mo.) (Day) (Yr.) 3 2007

31 ltem Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer, Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity \*Total Amount for Item 3, at bottom of page.) All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Entertainment Food and Refreshment \$ \$ . \$ Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.000.00 Total \$ \$

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.									
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group						
		NA								

Continued on attached page(s)

The state of the s					
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 Idaho Association of Nurse Anesthetists 2560 Nuthatch Road McCall, ID				
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.		aho Residential Supported Living Association 522 Crestmont Dr. # D Meridian ID			
TO BE FILED WITH:  Ben Ysursa Secretary of State		oalition of Residential Habilitation 64 Cleveland Caldwell, ID			
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	•	Chapter of the American Assoc. of Naturopaths 219 W. Emerald Bolse ID			

Item 4	Expe	nditures	made by the lobb erty to any Legisl	ator, Public or Executive O	fficial	or for or on behalf of any Legisla	or, Put	ney or other tangible or intangible blic or Executive Official.
•		ate	Amount	Nat	ne of	Legislator, Public or Executive Offi	cial Re	ceiving or Benefiting
Item 5	Subjet or Ho	ect matter puse Bill, obbyist w	of proposed legislati Resolution or other as supporting or op	ion, the number of the Senate legislative activity in which posing.		LEGISLATIVE SUE e Subject Agriculture, horticulture,	JECT	
Subjec		,		Appropriation Bill Number	ן טיי	farming, and livestock	1,	and controlled substances, health
(from 1 1 1 1 1 2 3 3	table)  1 2 6 7	,	ive Ident. Number	and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal	18 19 20 21 22 23 24 25 26 27 28 29 30	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas
Item 6	bid or		ss, financial service	ision, procurement, contract es or bond lobbyist was		CERTIFICATION: I hereby certificorrect statement in accordance we Lobbyist signature		

### LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

07 MAY -2 AM 9: 15

ECRETARY OF STATE STATE OF IDAHO

3

31

2007

(Type or print clearly in black ink) See instructions at bottom of page	51816	UF IUAI	nu 	-
Lobbyist's name and permanent business address	Date prepared	Period cov	vered	
Larry Benton			month en	ding
1216 Torrey Lane Nampa, ID 83686	24Apr2007	(Mo.)	(Day)	(Yr.)

Item 1 Totals of all repor	able expenditures made o	expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.									
Category of Expenditure Reimbursed Personal Living and Trave			Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Expenses Pertaining to Lobbying Activit  Do Not Have to be Reported	An Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4						
Entertainment Food and Refreshment	\$	\$	\$	\$	\$ .						
Living Accommodations											
Advertising			-								
Travel		-	-								
Telephone											
Other Expenses or Services											
Total	\$0.00	s 0.00	s 0.00	s0.00	s0.00						

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Item 2 Names of Legislators, Public and Executive Officials in Group Date Place Amount NA

Continued on attached page(s)		
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	110, 1	aho Assisted Living Association ox 140062 Boise ID
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.		an-Lar Company 216 Torrey Lane Nampa, ID
TO BE FILED WITH:  Ben Ysursa  Secretary of State		daho Podiatric Medical Association 70 W. 7th Boise ID
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282		ed. of Private Career Schools and Colleges 6700 NE 79th St. #201 Redmond WA

Item 4	personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.									
	Di	ate	Amount	Na	me of I	egislator, Public or Executive Offi	icial Re	ceiving or Benefiting		
Item 5	Subject or Hor the Lo	ot matter use Bill, obbyist w	Resolution or other as supporting or op	ion, the number of the Senate legislative activity in which poosing.		LEGISLATIVE SUB Subject Agriculture, horticulture,	JECT			
Subject (from		-	solution or Other ive Ident. Number	Appropriation Bill Number and Section Number		farming, and livestock		and controlled substances, health		
111 12 16 17 28 30	1 2 3 7 3	Legislat	ive Ident. Number	and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, hudget, appropriations, bids, fees, funds Government, federal Government, federal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Lav enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item	Identify	any rul	e. ratemaking dec	ision, procurement, contract,	J ,	CERTIFICATION: I hereby certify correct statement in accordance w	ith Sect	ion 67-6624 Idaho Code.		
6	pid or b		ss, financial s <del>cr</del> vice	es or bond lobbyist was		Larry Brand	du	- 27 Agr 2007		
						Lobbyist signature		Date		

## LOBBYIST MONTHLY REPORT FORM



StateofIdaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

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ECRETARY OF STATE
STATE OF IDAHO

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			ly in black ink) bottom of page									
Lobbyis	st's name and p	ermanent busine	ess address			Date p	repared		Period co	veted		
La	rry Benton		,							month en	ding	
12	16 Torrey	Lane				l	044- 00	07		<b>~</b>	~- \	
Na	ampa, ID 8	3686					24Apr20	07	(Mo.)	(Day)	(Yr.)	
									3	31	2007	
Item	Totals	of all reported	ole expenditures made o	r incurred by	Lobbyis	et or by	Lobbyist's Empl	over on behal	lf of Lobbyi	ist's Emplo	ver.	
1			sie expenditutes made e				buted by each empl					
	ategory of Ex sursed Personal L	iving and Travel	*Total Amount for	Item 3, at be			omed by each emp	oyer (tuenti)	empioyers,	inproyers, under		
	es Pertaining to I to Not Have to b	obbying Activity	All Employers	Employe	r No. 1	-	Employer No. 2	Employer	No 3	Employer	No. 4	
		e reported		Lapleye	. 110. 1	-	Cimpley of True 2	Laproje	THO. 5			
	inment nd Refreshme	ent	s	s		\$		\$ .	1.	\$		
T issing	Accommodat	ione						1 '			•	
•		IOHS				-				•	•	
Advert	ising					-   -		-	-			
Travel			<b>—</b> .	-		-						
Teleph	one											
Other I	Expenses or S	ervices				.   _						
		Total	s 0.00	s	0.00	s	0.00		0.00	S	0.00	
		10441	-	•		"		-		·		
*When	the number of	f employers vo	u are reporting for require	es multiple L-	2 forms	to be fi	led a total amount	for all emplo	vers should	he entered	on Page 1.	
Item			ture of more than fifty de									
. 2	Date		Place		Amou	mt	Names of Legis	lators, Public	and Executiv	e Officials	in Group	
			NA				1					
							-					
	Continued on	attached page(s)					1					
	Consider on	distance page(s)				Item	Γ					
ĺ		INST	RUCTIONS		上	3	En	iployer(s) Nam	ie(s) and Add	tress(es)		
<u> </u>						ID	Chapter of th	e Am Inctit	ute of Arc	hiteete		
			ny lobbyist registered u	nder Section	No		70 N. 27th Bo		ule of Aic	Amecis		
67-	6617 Idaho C	ode			<b>⊢</b>							
Filing deadline: Monthly reports due within ten (10) days of th						. 2 Id	laho Acupunci	ture Associ	ation			
month for activities of the past month.						No. 2 Idaho Acupuncture Association 4219 W. Emerald Boise ID						
то	BE FILED V	VITH:										
		В	en Ysursa		No. 3 Idaho State Broadcasters Association							
			etary of State		270 N 27th Boise ID							
			Box 83720 ID 83720-0080		N	5.4 17	Assoc of De	v Dieshilih	. Δαenoin	•		
	Phor		852 Fax: (208) 334-22	282		No. 4 ID Assoc, of Dev Disability Agencies 818 W 15th Meridian ID						

Item 4	Expend persona	itures I prop	made by the lob erty to any Legisl	ator, Public or Executive	Official	yer in the nature of contributions or for or on behalf of any Legisla	tor, Pub	lic or Executive Official.				
	Date		Amount	N	Name of Legislator, Public or Executive Official Receiving or Benefiting							
Item 5	or House the Lobb	Bill, yist w ill, Re	Resolution or other as supporting or or solution or Other	Appropriation Bill Number	Code 01	LEGISLATIVE SUB  e Subject Agriculture, horticulture, farming, and livestock		IDENTIFICATION  Subject  Health service, medicine, drugs and controlled substances, health				
(from 1: 1: 1: 1: 2: 3:	1 2 6 7 8	gislat	ive Ident. Number	and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs	18 19 20 21 22 23 24 25 26 27 28 29 30	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
		proces	ss, financial service	ision, procurement, contracts or bond lobbyist was		CERTIFICATION: I hereby certify correct statement in accordance we Loud Bank Lobbyist signature	ith Sect					

#### LOBBYIST MONTHLY REPORT FORM

Page / of Page(s)
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#### State of Idaho

Ben Ysursa Secretary of State L-3 LOBBYISTS (Sec. 67-6619)

To Be Filed By:

07 MAY -2 AM 9: 15

TARY OF STATE (Type or print clearly in black ink) See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address month ending Larry Benton 1216 Torrey Lane 24Apr2007 (Mo.) (Day) (Yr.) Nampa, ID 83686 2007 3 31 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment \$ \$ . \$ Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 \$ \$ Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. 2 Names of Legislators, Public and Executive Officials in Group Place Amount Date NA Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS Blue Cross of ID Health Care Services Who should file this form: Any lobbyist registered under Section 3000 E. Pine Ave Meridian ID 67-6617 Idaho Code No. 2 Idaho Land Title Association Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. 7154 W. State Street Boise ID TO BE FILED WITH: No. 3 Idaho Orthopaedist Society Ben Ysursa 125 E. Idaho Street Boise ID Secretary of State PO Box 83720 Boise, ID 83720-0080 Idaho Optometric Physicians Phone: (208) 334-2852 Fax: (208) 334-2282 1216 Torrev Lane Nampa ID

Item 4	perso	onal prop	perty to any Legisl	lator, Public or Executive O	fficial	or for or on behalf of any Legislat	tor, Pub	lic or Executive Official.
Item 5	Subjet or Ho	ouse Bill,		NA  ion, the number of the Senate legislative activity in which		LEGISLATIVE SUB	JECT	
Subject	L		esolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from 1: 1: 1: 2: 3: 3:	table)  1 2 6 7	,	tive Ident. Number	and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	farming, and livestock Anusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 6	pid or	bid proce		ision, procurement, contract es or bond lobbyist was	,	CERTIFICATION: I hereby certificonnect statement in accordance w	ith Sec	

## LOBBYIST MONTHLY REPORT FORM

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State of Idaho

Ben Ysursa Secretary of State To Be Filed By: LOBBYISTS L-3 (Sec. 67-6619)

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						STATE OF IDAHO							
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Lobbyis		ermanent busine				D	ate pr	epared		Period	covered		
La	rry Benton										month e	nding	
12	16 Torrey							24Apr20	07	(Mo.)	(Day)	(Yr.)	
Na	mpa, ID 8	3686						2 17 47.20	• · ·	3	1 31	2007	
Yearr						ㅗ							
Item 1			ole expenditures made o									oyer.	
	ategory of Ex ursed Personal L	penditure iving and Travel	*Total Amount for	Item 3, at				outed by each empl	oyer (Identity	employer	s, under		
	es Pertaining to L o Not Have to b	obbying Activity e Reported	All Employers	Employ	yer No.	1	I	Employer No. 2	Employer	No. 3	Employe	r No. 4	
Entertainment Food and Refreshment			s	\$			\$		\$ .		\$		
Living	Accommodat	ions	_			_							
Adverti	sing			-			-		_				
Travel							-						
Telepho	one												
Other I	expenses or S	ervices					.						
===						==	=		<b> </b>				
		Total	\$0.00	\$	0.0	00	s	0.00	\$	0.00	\$	0.00	
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Item			u are reporting for require ture of more than fifty d										
2	Date		Place			moun		Names of Legis					
			NA										
	Continued on	attached page(s)	)		i								
			RUCTIONS				ems 3	En	nployer(s) Nam	e(s) and A	ddress(es)		
Wh	o should file	this form: A	ny lobbyist registered u	nder Sectio	n	No.		aho Progressi			lition		
	6617 <b>Id</b> aho C				_	40	31 Wacker Dr	Chicago II					
		: Monthly re	ports due within ten (	f the	No. 2								
то	BE FILED V	WITH:											
		Secr	en Ysursa etary of State Box 83720			No. 3							
	Pho	Boise,	ID 83720-0080 2852 Fax: (208) 334-2	282		No.	4						

Item 4	Expe	nditures onal prop	made by the lob	ator, Public or Executive Of	fficial	or for or on behalf of any Legisla	tor, Pub	ey or other tangible or intangible lic or Executive Official.				
7		ate	Amount	Nan	Name of Legislator, Public or Executive Official Receiving or Benefiting							
Item				NA ion, the number of the Senate		LEGISLATIVE SUE	<b>JECT</b>	IDENTIFICATION				
5				legislative activity in which			<b>~</b> .	0.11				
	the L	obbyist w	vas supporting or op	pposing.		Subject	Code 17	Subject Health service, medicine, drugs				
Subject	Code	Bill, Re	esolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	and controlled substances, health				
(from t	table)	Legislat	ive Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
11	, 1				٠	and sports	18	Higher education				
					03	Banking, finance, credit and	19	Housing, construction, codes				
12	í				j	investments	20	Insurance (excluding health				
16	3				04	Children, minors, youth,		insurance)				
17	7				0.5	senior citizens	21	Labor, salaries and wages, collective bargaining				
28	3				05	Church and religion Consumer affairs	22	Law enforcement, courts,				
30					07	Ecology, environment, pollution,		judges, crimes, prisons				
30	, I					conservation, zoning, land and	23	License, permits				
					}	water use	24	Liquor				
					08	Education	25	Manufacturing, distribution and				
	ı				09	Elections, campaigns, voting,	26	services Natural resources, forest and				
					10	political parties Equal rights, civil rights,	20	forest products, fisheries, mining				
	- 1				10	minority affairs		and mining products				
	1				111	Government, financing,	27	Public lands, parks, recreation				
	- 1					taxation, revenue, budget,	28	Social insurance, unemployment				
						appropriations, bids, fees, funds		insurance, public assistance,				
					12	Government, county	20	workmen's compensation				
					13	Government, federal Government, municipal	29	Transportation, highways, streets and roads				
					15	Government, special districts	30	Utilities, communications,				
				}	16	Government, state		televisions, radio, newspaper,				
					1			power, CATV, gas				
					1		31	Other (please specify)				
				{	[							
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					1.	CERTIFICATION: I hereby certif	ir that th	ne shows is a true complete and				
						CERTIFICATION: I hereby certification of the correct statement in accordance were the contract of the correct statement in the correct statement i						
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				ision, procurement, contract, es or bond lobbyist was		7		1				
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						Lobbyist signature		Date				
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